

## The New Testament Documents Are They Reliable Ff Bruce

Series of lectures originally delivered in Edinburgh, Scotland on the Croall Foundation at the end of 1911. The lectures covered the original manuscripts, their language, their literary character, and their circulation, and a collection of New Testament writings.

The role of the Holy Spirit in the development of the early church was absolutely crucial as the New Testament documents were being written and circulated. However many first-century believers, often unacquainted with the Old Testament, had little knowledge of the work of God's Spirit. Therefore the New Testament writers sought to explain his character and mission in the events they recorded and through the letters they penned. Nevertheless, many Christians today have only a vague understanding of the Holy Spirit--the comfort he offers, the gifts he imparts--but few could articulate his vital role in the life of every believer. Taking a "text-driven" approach, Warrington moves beyond the controversy and sensationalism associated with charismatic phenomena to examine the third person of the Trinity himself. Progressing from Matthew to Revelation, this in-depth study allows the scriptures to speak out of their original contextual situations and into our lives today. Readers will gain an appreciation of the Spirit as a complex, wise, creative, powerful, and personal member of the Godhead who is sent to equip, empower, affirm, inspire, gift, and ultimately transform the people of God. Each chapter concludes with helpful study questions and a useful bibliography.

This survey textbook by two respected New Testament scholars is designed to meet the needs of contemporary evangelical undergraduates. The book effectively covers the New Testament books and major topics in the New Testament, assuming no prior academic study of the Bible. The authors pay attention to how the New Testament documents fit together as a canonical whole that supplements the Old Testament to make up the Christian Scriptures. They also show how the New Testament writings provide basic material for Christian doctrine, spirituality, and engagement with culture. Chapters can be assigned in any order, making this an ideal textbook for one-semester courses at evangelical schools. This is the first volume in a new series of survey textbooks that will cover the Old and New Testaments. The book features full-color illustrations that hold interest and aid learning and offers a full array of pedagogical aids: photographs, sidebars, maps, time lines, charts, glossary, and discussion questions. Additional resources for instructors and students are available through Textbook eSources.

2011 Reprint of 1954 American Edition. Full facsimile of the original edition, not reproduced with Optical Recognition Software. This book is a presentation of the evidence for the historical trustworthiness of the New Testament and is intended for both specialist and layman. Readers will find Bruce's book at once readable and scholarly, and his extensive

linguistic and historical learning are always communicated in an interesting and accessible style. He assembles the pertinent facts, amply documented, which support the creditability of the N.T. on historical and philological grounds. Throughout the biblical story, the people of God are expected to embody God's holy character publicly. Therefore, holiness is a theological and ecclesial issue prior to being a matter of individual piety. Holiness and Ecclesiology in the New Testament offers serious engagement with a variety of New Testament and Qumran documents in order to stimulate churches to imagine anew what it might mean to be a publicly identifiable people who embody God's very character in their particular social setting. Contributors: J. Ayodeji Adewuya Paul M. Bassett Richard Bauckham George J. Brooke Kent E. Brower Dean Flemming Michael J. Gorman Joel B. Green Donald A. Hagner Andy Johnson George Lyons I. Howard Marshall Troy W. Martin Peter Oakes Ruth Anne Reese Dwight Swanson Gordon J. Thomas Richard P. Thompson J. Ross Wagner Robert W. Wall Bruce W. Winter

This book provides information from Church history concerning the recognition of the canonical status of the several books of the New Testament. Canonization was a long and gradual process of sifting among scores of gospels, epistles, and other books that enjoyed local and temporary authority - some of which have only recently come to light among the discoveries of Nag Hammadi. After discussing the external pressures that led to the fixing of the limits of the canon, the author gives sustained attention to Patristic evidence that bears on the development of the canon not only in the West but also among the Eastern Churches, including the Syrian, Armenian, Georgian, Coptic, and Ethiopian. Besides considering differences as to the sequence of the books in the New Testament, Dr Metzger takes up such questions as which form of text is to be regarded as canonical; whether the canon is open or closed; to what extent a canon should be sought within the canon; and whether the canon is a collection of authoritative books or an authoritative collection of books.

'Prophecy and Hermeneutic in Early Christianity' was written with the conviction that the New Testament presents to its readers not merely the opinions of Christian writers, but also the message of God mediated through faithful prophets. These prophets initiated and interpreted the first proclamation of the Christian faith - a proclamation that continues to enlighten and to guide the church, for it provides a key to the church's history and theology. The prophets in this study are the pneumatics, those early Christians who are characterized by spiritual gifts of inspired speech and discernment, who are coworkers of Paul engaged in preaching and teaching. While some were perverting their gifts and thereby causing strife in the church, Paul's companions had an active role in its missionary enterprise. Dr. Ellis examines the dispute between the two parties which threatened to destroy the unity and faith of the church. The pneumatics were involved in the formulation of a Christian theology of the Old Testament through their exposition and application of Scripture. Dr. Ellis describes and elaborates upon the interpretative principles which they used. He concludes with a

critique of the older form criticism of the gospels and suggests some new directions for understanding the history of the transmission of the teaching of Jesus.

This addition to the Evangelical Ressourcement series offers wisdom from the early church for understanding the authority of Scripture.

What role did classical rhetoric play in the writing of the New Testament? What role does classical and modern rhetoric play in interpreting the New Testament today? What role should classical and modern rhetoric play in New Testament interpretation? These and related questions are asked in this collection of over twenty essays originally delivered as papers at the 1992 Heidelberg Conference on Rhetorical Criticism of Biblical Documents. This conference, the first of several scheduled to address fundamental rhetorical issues of increasing importance in New Testament study, drew scholars from three continents and over fourteen countries, making it a truly international scholarly event and this a truly cosmopolitan publication. The authors' varying contexts resulted in a lively and challenging discussion well reflected in this volume's essays. The first part discusses rhetoric in the light of extended interpretation of a variety of New Testament texts. Luke and Acts, most of Paul's letters, and other New Testament documents are scrutinized using various rhetorical categories. In the second part, questions of rhetoric and methodology are raised. New approaches are tested in a number of essays that push the boundaries of traditional rhetorical study. These essays provide an excellent sampling of some of the major work being done in rhetorical study of the New Testament and suggest several avenues for future research.

"Magisterial. . . . A learned, brilliant and enjoyable study."--Géza Vermès, Times Literary Supplement In this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. "Brilliant and lucidly written, full of original and fascinating insights."--Reginald H. Fuller, Journal of the American Academy of Religion "This is a first-rate work of a first-rate historian."--James D. Tabor, Journal of Religion "Fredriksen confronts her documents--principally the writings of the New Testament--as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of the writers Paul, Matthew, Mark, Luke, and John."--Thomas D'Evelyn, Christian Science Monitor

By presenting the New Testament books in the order they were written, bestselling Bible scholar Marcus Borg reveals how spiritually and politically radical the early Jesus movement began and how it slowly became domesticated. Evolution

of the Word is an incredible value: not only are readers getting a deeply insightful new book from the author of *Speaking Christian and Jesus*, but also the full-text of the New Testament—and one of the only Bibles organized in chronological order and including explanatory annotations that give readers a more informed understanding of the Scripture that is so close to their hearts and lives.

English summary: In the studies of this volume, Jens Schroter deals with four subject areas. The first part of the book contains philosophical and hermeneutical observations concerning the history of early Christianity. In a follow-up to Johann Gustav Droysen, the author takes a look at recent discussions on the hermeneutics of history. Based on this, he uses the second part of the work to examine central areas of the history of theology of early Christianity. In the third part, he takes a look at those developments which led to the creation of the New Testament canon, and in doing so shows that those joint convictions which were clearly defined in various ways in the early Christian writings were the guiding factor. In the last part of the book, the author examines how it would be possible to develop a comprehensive approach to a theology of the New Testament in view of the individual writings which are contained in the New Testament. German description: Jens Schroter befasst sich in den vorliegenden Studien mit vier Themenkreisen. Im ersten Teil geht es um die methodischen Voraussetzungen einer Rekonstruktion der urchristlichen Theologiegeschichte. Dabei werden in Anknüpfung an Johann Gustav Droysen, den Begründer der neuzeitlichen Historik, aktuelle Diskurse aus der Geschichtstheorie aufgenommen. Der zweite Teil konkretisiert die dabei zutage tretenden Aspekte an drei zentralen Bereichen des Urchristentums: der frühen Jesusüberlieferung, der Theologie des Paulus sowie dem Geschichtsentwurf der Apostelgeschichte. Besonderes Augenmerk liegt dabei auf der Einordnung der jesuanischen Wortüberlieferung in die urchristliche Überlieferungsgeschichte, dem Galaterbrief als einem Zeugnis für die Suche des Paulus nach der Einheit des Evangeliums sowie auf demjenigen geschichtstheologischen Modell, in dem Jesus und Paulus zum ersten Mal miteinander verbunden wurden. Der dritte Teil thematisiert die Entwicklung von den einzelnen theologischen Entwürfen des Urchristentums hin zum Neuen Testament. Im 'Neuen Testament', mit dem sich das frühe Christentum einen 'Kanon' verbindlicher Texte schuf, sind Schriften verschiedenen literarischen und theologischen Charakters vereinigt worden. Dies führt schliesslich zu der Frage, wie aus heutiger Sicht eine diese Schriften übergreifende Interpretation des Gesamtcorpus - also eine 'Theologie des Neuen Testaments' - zu konzipieren wäre. Diesem Thema wendet sich der Autor abschliessend zu.

Polycarp's Epistle to the Philippians has often been used to bolster theories about the collection and use of the New Testament documents in Early Christianity. Unfortunately, past studies have often lacked a thorough investigation of the Epistle for its own sake, prior to its use as evidence in other debates. Therefore, Paul Hartog examines in the preliminary

chapters the Epistle's historical background, the community situations, and the heretical opponents. Then he applies epistolary and rhetorical criticisms to the letter and its paraenetic themes. After these important foundational investigations, the problematic issue of the unity of the letter is addressed. Although Harrison's theory of a conflated epistle still dominates the field, this work argues for the integrity of the letter. Paul Hartog continues by ascertaining, through objective criteria, which New Testament documents Polycarp certainly or probably used. Specific issues are then addressed, including Polycarp's creative weaving of traditional materials, his apparent disregard for the Hebrew Scriptures, his use of the term 'Scriptures,' his adaptation of Pauline theology, his hypothesized authorship of the Pastoral Epistles, and his evidence for the early collection of the New Testament documents

The New Testament Documents Are They Reliable? Intersity Press

This beautifully written and engaging survey offers an up-to-date New Testament introduction for undergraduate students and general readers. Powell presents disputed and controversial issues fairly, neither dictating conclusions nor privileging skepticism over faith-based perspectives. The book is written in a lively and engaging style and includes helpful sidebars, maps, tables, charts, glossary, diagrams, and suggestions for further reading. In addition, this full-color book includes beautiful artwork illustrating the reception of the New Testament through various times and cultures. A companion Web site through Baker Academic's Textbook eSources features a video introduction from the author and a wealth of additional resources for students and instructors. Resources for students include introductory videos, chapter summaries, chapter objectives, study questions, flash cards, extra sidebars and charts, self quizzes, and bibliographies. Resources for professors include discussion prompts, pedagogical suggestions, PowerPoint outlines, and a test/quiz bank.

This book is a readable and analytical survey of those important but little-known Christian documents of the second and third centuries which are collectively referred to as the New Testament Apocrypha, and is intended to serve both as an introductory guide for interested clergy and laity, but also as a useful reference for those pursuing higher research.

Questions of the manufacture of the codices, the transmission of the texts, the discovery of the lost and hidden books, and of the classification of the documents are considered, and the books are placed and critically examined in their geographical and social setting.

Helps students understand the New Testament by introducing its contents and principles for its interpretation.

This revised and expanded edition of *The Making of the New Testament* is a fascinatingly detailed introduction to the origin, collection, copying and canonizing of the New Testament documents. Here Arthur Patzia explains how biblical scholars have studied the trail of clues and pieced together the story of these books.

Are the New Testament documents reliable? Can we have confidence in their record of the life and teaching of Jesus and

his followers? Such questions are fundamental for anyone approaching the New Testament. F F Bruce, formerly Rylands Professor of Biblical Criticism and Exegesis at the University of Manchester, was well qualified to answer them. This classic treatment has been revised by the author many times and reprinted regularly for more than half a century.

This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament. Hagner deals with the New Testament both historically and theologically, employing the framework of salvation history. He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety. Although the volume covers typical questions of introduction, such as author, date, background, and sources, it focuses primarily on understanding the theological content and meaning of the texts, putting students in a position to understand the origins of Christianity and its canonical writings. Throughout, Hagner delivers balanced conclusions in conversation with classic and current scholarship. The book includes summary tables, diagrams, maps, and extensive bibliographies.

How do the New Testament documents present issues of passion, will, identity, and perception? How did the earliest followers of Jesus understand their experiences, behaviors, and suffering? These questions and more are addressed in this stimulating work by one of the most productive Continental New Testament scholars. Rather than approaching the New Testament with a Freudian, Jungian, or other modern psychological theory, Berger illuminates historically how peoples of the first century described their human experiences in relation to their encounters with God, Christ, demons, and the power of their own desires and will.

The Text of the New Testament in Contemporary Research provides up-to-date discussions of every major aspect of New Testament textual criticism. Written by internationally acknowledged experts, the twenty-four essays evaluate all significant advances in the field since the 1950s.

Derived from D. A. Carson and Douglas J. Moo's widely adopted textbook, An Introduction to the New Testament, this digital short surveys key critical and interpretive issues in New Testament study. Attention is given to original manuscripts, interpretative traditions, biblical theology, historical criticism, postmodernism, linguistic and social-science approaches to the text, and more. Students of the New Testament will find A Quick Introduction to the New Testament to be a handy yet complete reference tool.

How the earliest churches understood healing.

In The New Testament: A Taster, Mark J. Keown explores the New Testament. The first chapter grounds the NT documents in the historical, religious, and social background of the first-century Roman world. Chapter Two discusses the four Gospels, their distinctives, and their relationships. In Chapters three to six, aspects of the Kingdom of God, the central theme of the Gospels are summarized. Chapter Seven discusses the first church in Jerusalem with an eye on church today. Then, three chapters are devoted to Paul's life and mission, his thought and leadership, and his letters. The final two chapters introduce Hebrews and the General Epistles and Revelation.

This comprehensive survey of New Testament theology is arranged thematically and includes careful exegesis of key passages.

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Primary motifs in the New Testament, the person of Jesus and the future kingdom of God, resurrection and hell, are examined within their historical and hermeneutical context. New interpretations are offered in the light of contemporary scholarly discussion and debate.

F. F. Bruce examines historical evidence for the reliability and truth of the New Testament.

In this paperback edition of an important historical study, E. Earle Ellis examines the Old Testament canon in the early church and biblical interpretation in the New Testament. He writes from the conviction that "the use of the Old Testament by the New Testament writers is the primary key to their theology and, thus, to the message of God that they taught the early church and that they continue to teach the church today."

C.K. Barret's classic work presents 280 ancient writings that bring the spiritual world of first century vividly to life.

The three volumes of the Eyewitness New Testament trace Christianity's beginnings, taking the reader on an entertaining, mind-stretching, and spiritually challenging journey through the New Testament documents in the order in which they were written. You will find yourself "on the scene" as a first century eyewitness when the 27 world-changing books first hit scrollshelves around the Mediterranean. This unique "self-discovery" adventure brings historical freshness and vitality to the well-known gospels and letters of Christianity's origins. Scholarly yet readable, intellectually challenging yet devotionally inspirational, this entertaining account will be savored, pondered, and re-read by those fascinated with Christianity's origins. The author's bold claim is a promise and a challenge: "Read this book once, know the New Testament better than most in your church. Read this book twice...know the backgrounds of the New Testament as well as your pastor." With the combined skills of a novelist and biblical scholar, Phillips probes the backgrounds, personalities, and intriguing relationships of the people who produced the documents that launched the worldwide Christian faith. Their story reads like a graduate seminar, a mystery thriller, and a biblical novel all in one. This is the story of the New Testament as only a storyteller could tell it!

Studying the theology of the New Testament can be a daunting task, even to the knowledgeable Bible student or pastor. Each of the twenty-seven books, written by various authors, has its own theological emphasis and nuances. How do we elicit a coherent message from such theological diversity, especially given that some of the theological statements in the New Testament seem to be at odds with one another? Is such an endeavor achievable or even valid? Theology of the New Testament takes a balanced approach in response to these challenges. Frank Thielman presents a theology of the New Testament that is careful to take into account the cultural and historical circumstances surrounding each book and the New Testament as a whole. He not only examines each book's theological content individually, but also in relation to the rest of the New Testament, particularly within each of the three theological units that comprise the New Testament: the gospels and Acts, the Pauline epistles, and the general epistles and Revelation. This canonical and synthetic approach honors both the theological diversity of the various books and the theological connections between the books. In the end, Thielman finds a unified theological vision of the New Testament, anchored in the centrality of Jesus Christ. Frank Thielman's Theology of the New Testament is an outstanding achievement. The book is marked by scholarly depth, exegetical rigor, and theological profundity. Both students and professors will profit immensely

from this lucid treatment of the theology contained in the New Testament documents. Thomas R. Schreiner Professor of New Testament, The Southern Baptist Theological Seminary An accessible presentation of the key theological points of the New Testament books by an accomplished New Testament scholar and teacher. Its clear style, lucid organization, and sound theological insight make it a prime resource for serious students in both the academy and the church. Karen H. Jobes, PhD Associate Professor of New Testament, Westmont College

What are the churchgoers, the Bible college students, and seminary students to do when one Bible scholar says one thing and another Bible scholar says something quite different, or worse still, several Bible scholars are giving you several different opinions on one particular Bible issue? What makes it even more unsettling is when the Christian is not well informed in that area of study, only having basic knowledge. How can the Christian possibly know which of the Bible scholars are correct? Worse still, the Christian is put in the embarrassing position on social media of telling an atheist or Bible critic one of the scholar's views, and then the atheist or Bible critic responds to the Christian with, 'no your evidence is outdated, as recent research points to \_\_\_\_\_,' and then they offer another answer that put the Bible in a bad light. What is the Christian to do? What will be accomplished here in this publication is we are going to give the reader much evidence when it comes to the documents of the New Testament, how that evidence impacts our Bible translations and an in-depth look at Bible difficulties as well. This can be used to build your faith, to save someone who may have begun to doubt the trustworthiness of the Bible, and many reading responses that can be used on social media and other forms of your ministry. Andrews is an author of more than 140 books, many of which are a defense of God's Word.

This volume identifies and investigates literary traditions and their implications for the authorship and dating of the Gospels and the letters of the New Testament. Ellis argues that the Gospels and the letters are products of the corporate authorship of four allied apostolic missions and not the creation of individual authors.

The recent publication of The Old Testament Pseudepigrapha has made available for the first time in one collection 65 documents, or extant portions of them, related to the Old Testament, many of them dating from the third century B.C.E. to the second century C.E. and therefore extremely important for a better understanding of Christian origins and the writings in the New Testament. In this book, the editor of that collection presents his reflections on the importance of those documents for a much-needed clarification of the history and thought of those centuries and the emergence of both synagogal Judaism and Christianity. He discusses the Pseudepigrapha in the light of the canon of scripture assesses their significance for biblical studies, and makes a comparison with the Dead Sea Scrolls and the Nag Hammadi Codices. Professor Charlesworth offers a critique and concludes the work with an examination of the Jewish origins of early Christology.

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